

<b>Name of Event</b>	Cowboy Country HDT/CT
<b>Type of Event</b>	Driving Trial
<b>Secondary Event Type (if applicable)</b>	Combined Test
<b>Rating</b>	ADS
<b>Date of Event</b>	06-04-05, 2016
<b>Event Entry Form</b>	ADS CDE Entry Form
<b>Entries OPEN</b>	04-23-2016
<b>Entries CLOSE</b>	05-21-2016
<b>Method of Accepting Entries</b>	First come first served, mail only
<b>Name of Location</b>	Payne County Expo
<b>Location of Event</b>	Street Address: 4518 Expo Circle East, E Hwy 51 & Fairgrounds Rd, City: Stillwater State / Province: OK Postal / Zip Code: 74075 Country: United States
<b>Divisions</b>	Training Preliminary Intermediate
<b>Turnout</b>	Single Pair Four-in-Hand
<b>Classes</b>	Horse Pony VSE
<b>Special Qualifications</b>	None
<b>Show/Event Website</b>	<a href="http://www.okharnesshorse.com">www.okharnesshorse.com</a>
<b>Secretary Name</b>	Denise Dougherty
<b>Secretary Address</b>	Street Address: 2030 Lakeview Dr City: Crescent State / Province: OK Postal / Zip Code: 73028 Country: United States
<b>Secretary Email</b>	denised0602@rocketmail.com
<b>Secretary Phone</b>	(580) 402-6558

<b>Organizer Name</b>	Maria Dr Gregorio
<b>Organizer Address</b>	Street Address: 615 N Rock Ct City: Stillwater State / Province: OK Postal / Zip Code: 74075 Country: United States
<b>Organizer Email</b>	madig@provalue.ne
<b>Organizer Phone</b>	(918) 225-9216
<b>Mail Entries To:</b>	Secretary
<b>President of the Jury</b>	Karen Garrett, USA
<b>Ground Jury 1</b>	Mary Ruth Marks, USA
<b>Course Designer</b>	Organizing committee
<b>Technical Delegate</b>	Wayne Kramer, USA
<b>Veterinarian</b>	Heather, Crawford, DVM
<b>Vet Phone</b>	405-372-4525
<b>EMT Service</b>	Scott Lowery
<b>Entry/Class Fees</b>	HDT: \$120, CT: \$90
<b>Post Entry Fees</b>	HDT: \$150, CT: \$120
<b>Entry Fee Refund Policy</b>	Less \$30 office fee w/Vet certificate or Doctor letter if received before event closing date of May 21, 2016; Less 50% entry fee w/Vet certificate or Doctor letter if received before Friday, June 3, 2016. No refunds after 12 noon Friday, June 3, 2016.
<b>Stall Fee</b>	\$75.00
<b>Stall Deposit</b>	None
<b>Separate Check? (y/n)</b>	Yes
<b>Stall Refund Policy</b>	yes, as per entry refund policy above.
<b>Other Fees</b>	Competitor's catered dinner Saturday night, June 4. Price \$25.00
<b>Make Checks Payable To</b>	OHHA
<b>Stable Opens</b>	2 p.m. Thursday, June 2, 2016. No early arrivals on competition grounds
<b>Secretary's Office Opens</b>	12 noon, Thursday June 2
<b>Course Walk/Briefings</b>	4 pm Friday, June 3
<b>Presentation</b>	None
<b>Dressage</b>	8 am Saturday, June 4
<b>Marathon</b>	8 am Sunday, June 5

<b>Cones</b>	Saturday, about thirty minutes following dressage																
<b>Social Events</b>	Friday, 6:30 pm June 3 Competitor's complimentary Welcome and Potluck Dinner located in Heritage Hall; Saturday 5:30 pm June 4 there will be a social hour followed by catered dinner and awards for dressage and cones.  <u>Please note:</u> We will be running two separate competitions concurrently, an HDT and CT. Time and Entries permitting, you can enter both. Priority will be given to HDT entries, then CT entries for scheduling purposes. If you enter both you will do 2 dressage tests in the order of HDT first then CT. The same applies to both Cones courses. You may enter a different level in either the HDT or CT, or compete at the same level in each. The LOWER level test will be driven for the HDT. Drivers may compete with 2 entries in the HDT, scheduling permitting. If competing 2 HDT entries, a driver will compete their first entry as a scoring entry, the second as HC.																
<b>Test(s) Offered (include division. Ex: Training: Training Test 2)</b>	Training: Training Test 4 POM Preliminary: Prelim Test 6 POM Preliminary Multiple: Prelim Test TBA Intermediate: Intermediate Test 6																
<b>Arena/Warm Up Footing</b>	Grass/Grass																
<b>Arena Size</b>	40m x 80m																
<b>VSE Arena Size</b>	40m x 80m																
<b>Other Dressage Information</b>	Vet check will be observed during tests																
<b>Marathon</b>	<table border="1"> <thead> <tr> <th>Division</th> <th>Sections</th> <th>km</th> <th>Obstacles</th> </tr> </thead> <tbody> <tr> <td>Training</td> <td>1</td> <td>7</td> <td>4</td> </tr> <tr> <td>Preliminary</td> <td>1</td> <td>7</td> <td>4</td> </tr> <tr> <td>Intermediate</td> <td>1</td> <td>7</td> <td>5</td> </tr> </tbody> </table>	Division	Sections	km	Obstacles	Training	1	7	4	Preliminary	1	7	4	Intermediate	1	7	5
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<b>Terrain</b>	Tree-lined trails, rolling hills, bridge and culvert crossing, some gravel dirt and possible water crossings. VSE per ADS rules.																
<b>Cones</b>	<table border="1"> <thead> <tr> <th>Division</th> <th>Measuring Method</th> </tr> </thead> <tbody> <tr> <td>Training</td> <td>minimum clearance</td> </tr> <tr> <td>Preliminary</td> <td>minimum clearance</td> </tr> <tr> <td>Intermediate</td> <td>minimum clearance</td> </tr> </tbody> </table>	Division	Measuring Method	Training	minimum clearance	Preliminary	minimum clearance	Intermediate	minimum clearance								
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<b>Arena/Warm-up Footing</b>	Grass/Grass																
<b>Bridge (y/n)</b>	No																
<b>Water Obstacle (y/n)</b>	No																
<b>Competition in Two Phases (see Article 979) (y/n)</b>	No																
<b>Veterinary /Health Requirements</b>	Negative Coggins no older than June 6, 2015 and MUST accompany entry form. All out of state horses/ponies are required to have a valid veterinary health inspection certificate no older than May 6, 2016 upon arrival at event. Papers must be presented to show management upon arrival prior to unloading of animals.																
<b>Stabling Information</b>	Stabling on concrete. Stall/tack stalls \$75. Separate checks made payable to OHHA. No shavings provided. Bales available at \$10/bale. Indicate number bales needed on entry form.																

**Driver/Groom twice around allowed on marathon? (Y/N) (Article 943.2)**

Yes. If scheduling permits. All equines only allowed once on marathon

**Misc. Show Info**

All dogs must be leashed at all times. All horse/ponies must be stabled at night or taken offsite. Entry must include a copy of your ADS membership. Protective headgear required per ADS.

**Awards Offered**

Ribbons to 6th place. Breed awards pending. Anyone wishing to sponsor a breed award or 'special award' please contact secretary.

**Food Available on the Grounds? (Y/N, Dates/Times)**

Yes. Concessions will be on grounds for breakfast and lunch on Saturday and Sunday 7 am to 2 pm. Friday, June 3 there will be an OHHA sponsored complimentary Potluck dinner. Saturday June 4 there will be a catered dinner. Dinner tickets are by reservation and must be made by noon Friday, June 3. After this time all dinner tickets will be \$30.

**Hotel Accomodations**

Check website for hotel accommodations

**Camping On/Off Grounds**

Yes.limited number of hook-ups available at \$15/night. No reservations taken. Separate check made payable to Payne County Expo Center. There are numerous RV parks in the area.

**Directions to Show**

Payne County Expo/Fairgrounds is located 3 miles East of Stillwater on Hwy 51. It is located on the NW corner of Hwy 51 and Fairgrounds Rd. It is also the last stoplight on the East side of Stillwater, approximately 16 miles East of I-35 on Hwy 51.